

#### BOARD OF LOS ANGELES DEPARTMENT OF CONVENTION AND TOURISM DEVELOPMENT COMMISSIONERS

Commissioners: Jon F. Vein, President; Otto Padron, Vice President; Ana Cubas; Stella T. Maloyan; David Stone

Members of the public who wish to speak during the meeting must submit a "Request to Speak" form to the Board Secretary <u>prior</u> to the commencement of the public comments for each agenda item of interest. Comments by the public on matters not identified on the agenda, but within the subject matter jurisdiction of the Commission, will be heard only during the item designated as "Public Comment." Public speaking will be limited to two minutes per speaker, unless the presiding officer grants some other amount of time before the commencement of the public comment.

## Special Meeting Wednesday, March 7, 2018 10:00 a.m. Los Angeles Convention Center 1201 S. Figueroa Street, L.A., CA 90015 **Executive Board Room**

## 1. CALL TO ORDER / ROLL CALL

## 2. COMMENTS FROM THE PUBLIC

- a. General Public Comments
- b. Neighborhood Council representatives on any Neighborhood Council Resolution or Community Impact Statement filed with the City Clerk which relate to any agenda item listed or being considered on this agenda for Board of Los Angeles Department of Convention and Tourism Development Commissioners

## 3. APPROVE MINUTES:

a. Approval of the regular meeting minutes from February 7, 2018

## 4. REPORTS:

- a. Executive Director Report
- b. Monthly Update January AEG
- c. Monthly Update January LATCB
- d. CIP Update CTD
- 5. ACTION ITEMS:

None

6. ADJOURNMENT

Materials related to an item on this agenda submitted to the Board of Los Angeles Convention and Tourism development after distribution of the agenda packet are available for public inspection in the Executive Office of the Los Angeles Convention Center, 1201 S. Figueroa Street, Los Angeles, CA 90015, during normal business hours.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

### BOARD OF LOS ANGELES CONVENTION AND TOURISM DEVELOPMENT COMMISSION

## **Regular Meeting Minutes**

February 7, 2018

The Board of Los Angeles Convention and Tourism Development Commission (Board) convened a regular meeting on Wednesday, February 7, 2018 at 9:00 a.m. at the Los Angeles Convention Center (LACC), located at 1201 S. Figueroa Street, Los Angeles, CA 90015, in the Executive Board Room.

## PRESENT:

President, Jon F. Vein Commissioner Ana Cubas Commissioner Stella T. Maloyan Commissioner David Stone

## **ABSENT:**

Vice President, Otto Padron

#### **PRESENTERS:**

Keith Hilsgen, AEG Ellen Schwartz, AEG Doane Liu, CTD Bryan Churchhill, LATCB Darren Green, LATCB

## Item 1. Call to Order / Roll Call

President Vein called the meeting to order at 9:01 a.m.

## Item 2. Public Comment

None

## Item 2b. Neighborhood Council

None

## Item 3a. Approval of the special meeting minutes from January 10, 2018

UNANIMOUSLY APPROVED.

## Item 4a. Executive Director Report

Mr. Doane Liu provided an overview of his activities since the last Board meeting which included: a walk audit of the route delegates might take to/from the LACC to local hotels; meetings with both AEG and City staff regarding modernization, Gensler regarding the "Paper Plane" advertising campaign, and Council District 4's Griffith Park Mobility meeting; events attended which included a naturalization ceremony, Central City Association (CCA) reception for Martha Saucedo, LA County Federation of Labor's Martin Luther King breakfast; and presentations at the CCA Livability and Tourism Committee meeting, VerdeXchange, and the Trade, Travel, and Tourism Committee meeting.



### *Item 4b. AEG Monthly Update – December*

Ms. Ellen Schwartz recognized Karla Gonzalez, Employee of the Month for November and Ms. Michelle Riehle-Ludtke, Employee of the Month for December. Ms. Schwartz reported that December had nine events, with a total attendance of over 1M, two of which were filmings. Ms. Schwartz noted that the LACC won the 2017 GEELA Award for sustainability. Mr. Hilsgen presented the financial data for December. Mr. Hilsgen also reported that occupancy for December was 56%, which was higher than previous years due to Auto Show moving to December. Mr. Hilsgen stated that the Economic Impact was \$67.3M, all from short term business, of which \$64.1M was due to Auto Show.

## *Item 4c. LATCB Monthly Update – December*

Mr. Darren Green reported that year to date, LATCB has processed 118 leads, the year-end goal is 220 leads, resulting in 245,207 room nights while the year-end goal is 390,000. Mr. Green also reported that LATCB surveyed 44 hotels and noted hotel market mix as 35.9% leisure, 30.9% corporate, 24.1% group and that LACC's competition by city is (in order) San Diego, San Francisco, Anaheim, Phoenix, and New York. Mr. Green stated that hotels find Citywide conventions very important, 36%.

#### Item 4ci. Hotel Survey

Mr. Bryan Churchill reported on self-contained hotel business and that LATCB partners with 154 hotels, 41,129 rooms in all regions of the City. Mr. Churchill also reported that lead production has increased 75% since 2013 with a 30% conversion rate, resulting in 1M room nights. Mr. Churchill noted that LATCB has self-contained sales representatives internationally, in UK/Europe, China, and Australia.

## Item 4d. CIP Update

Mr. Tom Fields provided a CIP update noting that seven marquees have been updated, with the last one in progress. Mr. Fields stated that the new carbon monoxide sensors in the garages save 1M kw hours per year. Mr. Fields also stated that the LACC's 6,228 individual solar panels is the largest for a convention center on the West Coast, producing 3.4M kw a year which is 17% of the overall load and enough energy to power 565 home.

#### Item 4e. Expansion & Modernization

Mr. Doane Liu reported that positive dialog continues and that all parties have positive feelings about a solution to the hotel expansion in the LACC campus, including an on-site hotel, the JW expansion, and a headquarter hotel that could be attached to the convention center. Mr. Liu noted that once AEG has finalized approval, the City would work on designs and that the best possible/responsible outcome is to have construction done for the 2022 NFL Super Bowl.

#### ADJOURNMENT

The meeting was adjourned at 10:10 a.m.

Los Angeles Convention Center Monthly Update JANUARY 2018

BRAD GESSNER





## LEADER OF THE 4<sup>TH</sup> QUARTER 2017

## CHARLES CORDRAY PROJECT MANAGER

## **EMPLOYEE OF THE MONTH – JANUARY 2018**



## DENISE BELL EVENT MANAGER

## LACC JANUARY 2018 EVENTS

DATE	<u>EVENT</u>	<b>ATTENDANCE</b>
Jan. 6 - 7	The FitExpo Los Angeles 2018	65,000
Jan. 10 - 14	2018 L.A. Art Show	25,000
Jan. 12 - 18	Simulation Healthcare IMSH 2018	
Jan. 13 - 14	Aloha Spirit Presents GSSA Championship	5,000
Jan. 18	Naturalization Ceremony	12,000
Jan. 20 – 27	American Heart Assoc. International Stroke Conferenc	e 5,500
Jan. 20	MLK Jr. Labor Breakfast	1,000
Jan. 21	Equipovision	5,000
Jan. 25 - 28	World GN American Convention	5,000
Jan. 27 - 28	Jurassic Tour	11,265
Jan. 28 – Feb. 1	County of L.A. HR Testing	1,750

TOTAL: 146,515

## LACC JANUARY 2018 FILMING AND PHOTO EVENTS

<u>Name</u>	Location	<u>Amount</u>	
Uber Commercial	Venice Garage	\$6,140	
Brooklyn 99	West Lobby	\$17,390	
This is Us	Bond St. / West	\$7,500	

# **TOTAL FILMING:** \$31,030 (January 2016: \$46,335)

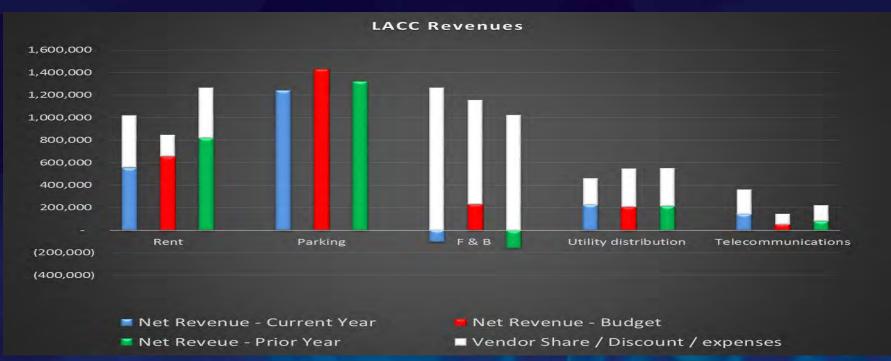
## **FINANCIALS**

## **OPERATING SURPLUS:**

- \$140K (before approved City Reimbursements, A & I and Capital Projects)
- \$717K below budget
- \$476K below prior year

## **REVENUES:**

- \$4.6 million gross revenue (before discounts and service provider share)
- \$2.1 million net revenue
- \$478K below budget and \$228K below prior year

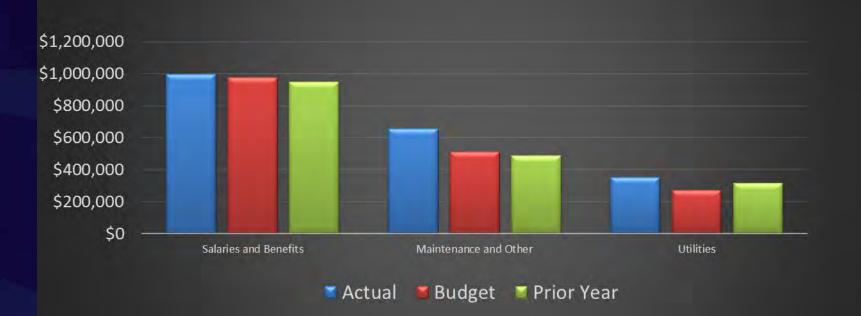


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## **FINANCIALS**

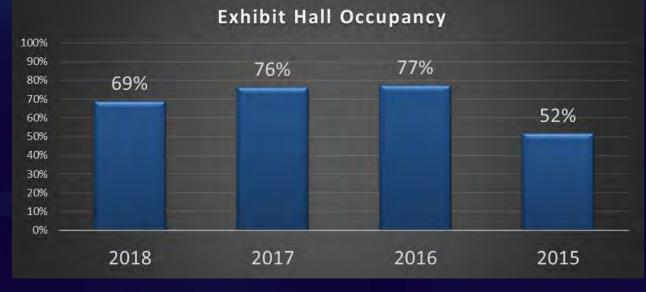
## OPERATING EXPENSES:

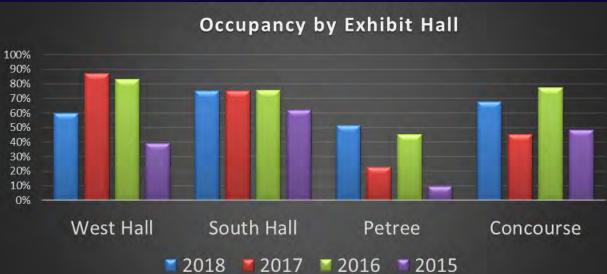
- \$2.0 million (before approved A & I, Capital Projects, and City reimbursement)
- \$239K above budget and \$248K above prior year



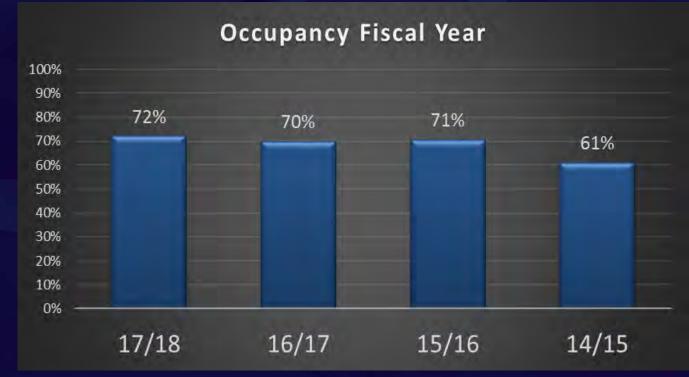
CITY REIMBURSEMENT - \$588K– Includes Utility user tax (estimate for August 2017 – January 2018)

## OCCUPANCY





## OCCUPANCY



PricewaterhouseCoopers report on Convention Center occupancy states:

It has been recognized industry-wide that the "practical" maximum exhibit hall occupancy rate is approximately 70 percent and the "efficient" range is considered to be approximately 50 to 60 percent. Occupancy levels less than 50 percent generally suggest the existence of marketable opportunities or open dates, while an occupancy rate above 60 percent increases the potential for lost business or "turnaways."

## ECONOMIC IMPACT

## \$30.1 million in Projected Economic Impact



Partnership Presentation

-

CONVENTION CENTERS

Los Angeles Convention Center® Managed By 1



## We are hospitality people.

# We are listeners, we are learners, we are thinkers and we are doers.









## **CONVENTION CENTER GUIDING PRINCIPLES**



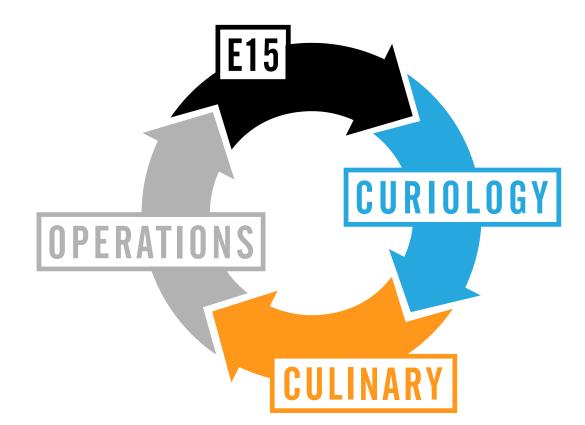




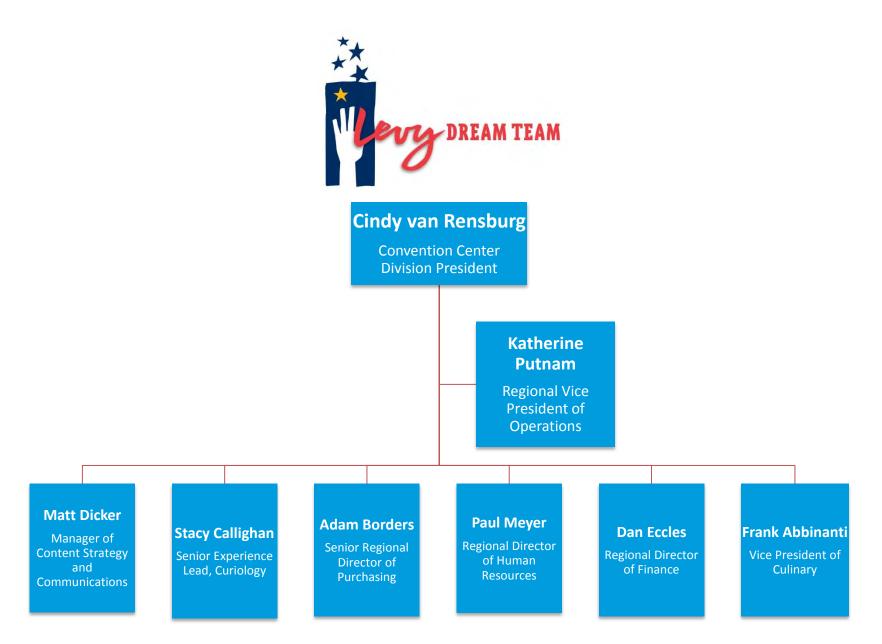
## Passionate Innovative Experiential Nice



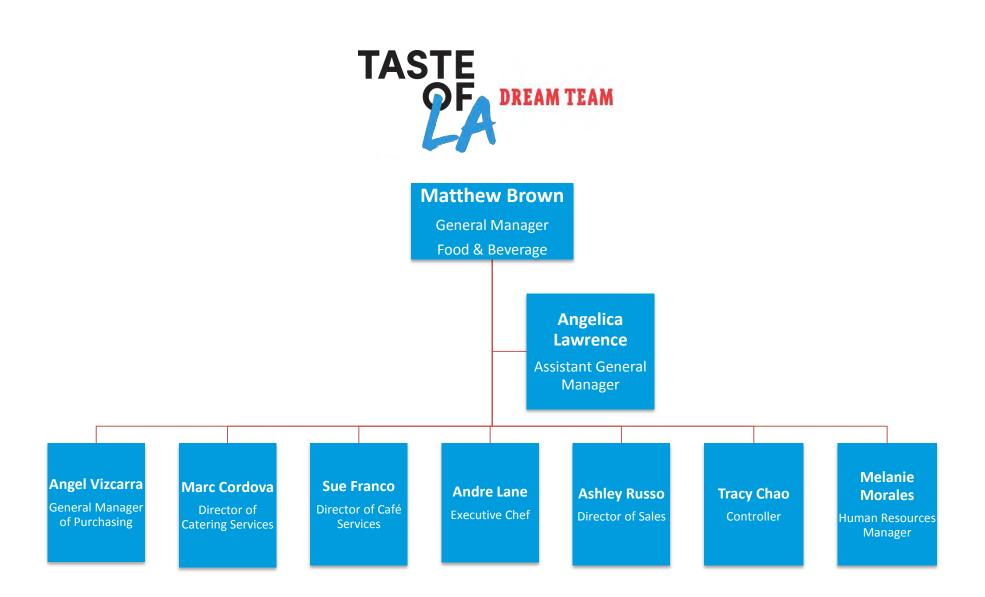
# **HOW WE WORK**















# PARTNERSHIP ACCOMPLISHMENTS

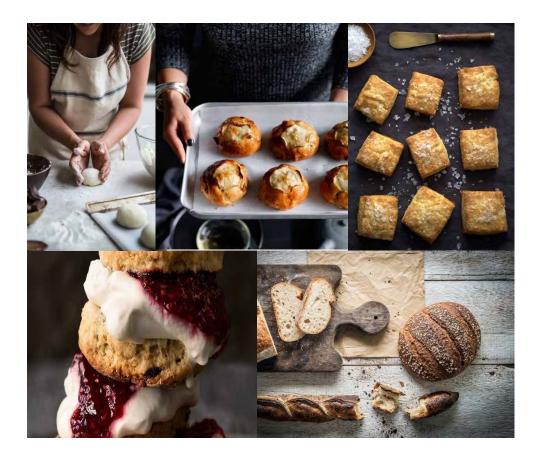
## STRATEGIC SALES & PROFITABILITY GROWTH

	<b>CONCESSIONS</b>	<b>CATERING</b>	<u>TOTAL</u>	<u>YOY GROWTH</u>
2014:	\$ 3,503,666.68	\$ 5,990,853.51	\$ 9,494,520.19	
2015:	\$ 3,478,263.50	\$ 8,621,449.20	\$ 12,099,712.70	27%
2016:	\$ 4,412,580.19	\$ 10,037,717.25	\$ 14,450,297.44	19%
2017:	\$ 4,257,295.37	\$ 11,217,929.39	\$ 15,475,224.76	7%
PROFIT				
	<b>PROFIT</b>	INCREASE	YOY GROWTH	
2014:	\$ 1,145,698.01			
2015:	\$ 2,067,373.74	\$ 921,675.73	80%	
2016:	\$ 4,195,120.36	\$ 2,127,746.62	103%	
2017:	\$ 4,299,320.96	\$ 104,200.60	2%	



# **IN HOUSE PASTRY & BAKING**

- ROLLS
- **PASTRIES**
- CINNAMON ROLLS
- BREAKFAST BREADS
- PRETZELS
- CRUMBLES
- CAKES
- PIES
- CANOLLIS
- STRUDELS
- DONUTS
- SAVORY DESSERTS
- PUFF PASTRIES









- TASTE OF LA PARTNER
- LOCAL GRASSROOTS COMPANY
- REGIONAL SPECIFIC BRAND
- CERTIFIED ORGANIC
  - COFFEE
  - **TEA**
- FAIR TRADE ORGANIZATION
  FARMLAND STRUCTURE
- COMMUNITY ORIENTED
- QUALITY STANDARDS
  - HOUSE ROASTED
- MORE PROFITABLE LICENSE
- SUSTAINABLE COMPANY



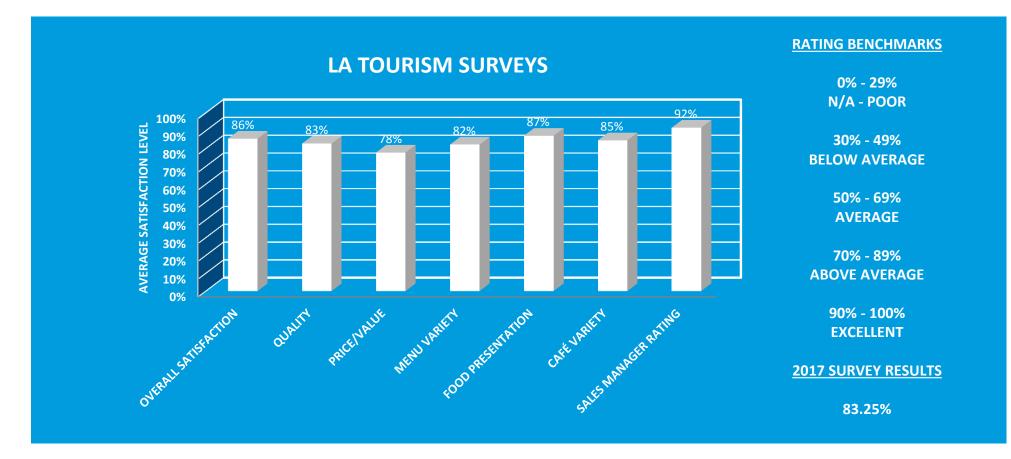








# **CLIENT SURVEY RESULTS**





## **RE-INVESTING IN THE BUSINESS**



750K+ RE-INVESTED IN 2017





# **EVENT HIGHLIGHTS**









- MAKE A WISH FOUNDATION

   RAISED MONEY, PROVIDED SNACKS AND BEVERAGES, AND DONATED AUCTION ITEMS FOR THE WALK FOR WISHES EVENT

   TURKEY BASKET BRIGADE
  - DONATED AND HANDED OUT
    500 THANKSGIVING DINNER
    PACKAGES TO DOWNTOWN
    L.A. FAMILIES IN NEED
- DOWNTOWN WOMENS SHELTER
  - DONATED FOOD AND VOLUNTEERED TIME TO FEED 150 MEALS TO THOSE IN NEED



# TASTE OF

# **THANK YOU**



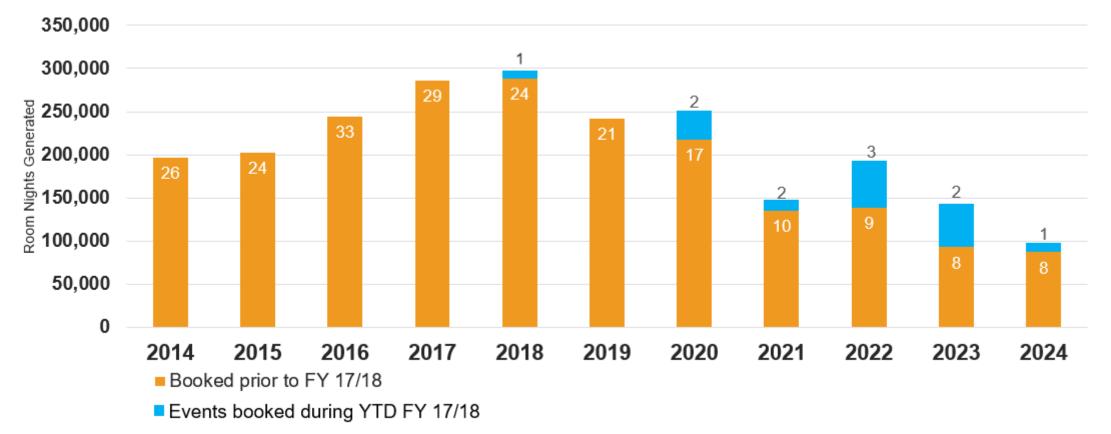
## **CITYWIDE CONVENTION SALES** FY 17/18 PRODUCTION

Lead Production	Leads Actual	Booked Room Nights Produced	RNs Actual
FY 17/18 Goal	220	FY 17/18 Goal	390,000
FY 17/18 YTD	136	FY 17/18 YTD	245,207
FY 16/17 STLY	134	FY 16/17 STLY	269,563

Dated February 28, 2018

Los Angeles

## CITYWIDE CONVENTION BOOKED ROOM NIGHTS 2014-2014 CALENDAR YEAR ARRIVAL DATE



Los Angeles

## FEBRUARY PROSPECT SITE INSPECTIONS



Shell Oil Company Shell Convention & Trade Show April 2019 3,740 Total Room Nights

# 

Cisco Systems Incorporated Cisco-Partner Summit November 2024 12,540 Total Room Nights

MEET Los Angeles

LOS ANGELES TOURISM & CONVENTION BOARD 3

## MARCH PROSPECT SITE INSPECTIOn



FIRST Robotics Competition 2021 April 2021 33,925 Total Room Nights

MEET Los Angeles

LOS ANGELES TOURISM & CONVENTION BOARD 4

# NEWSLETTER



## 2018 MPG Now Available

Our annual *Meeting Planner Guide* is now available in both print and digital formats. Packed with information on the newest attractions and spaces, group-friendly dining, and a detailed inventory of hotels and venues, this comprehensive guide will guarantee that planning your event in Los Angeles is seamless. Contact us to request a printed guide, view the online version, or download your own copy.

Download the Guide ightarrow

MEET



#### **Meet Your Director**

Kathy McAdams is the Vice President of Citywide, Convention Sales. She has worked with L.A. Tourism for over 20 years. While she is currently based in the Washington, D.C. area, she travels to Los Angeles regularly.



#### UPCOMING EVENTS

#### Feb 16-18, 2018

NBA All-Star Weekend STAPLES CENTER, DOWNTOWN

#### 2019

The Academy Museum Opens MIRACLE MILE, LOS ANGELES



Los Angeles Stadium at Hollywood Park Opens INGLEWOOD, CA

2022

Superbowl LVI



Summer Olympics



Why Los Angeles Is the Most Exciting Food City of 2017

THE CITY OF ANOLIX IS PRIMALLY TAKEN APRICULT AT A TOP FORD TOWN

#### **Did You Know?**

January marked the 10th anniversary of Dine L.A. which has helped put Los Angeles on the map as a food city. In fact, Los Angeles was just rated the No. 1 Most Exciting Food City by Zagat, thanks, in part, to a handful of amazing new restaurants.

#### Read Zagat Article ----



#### PCMA Kickoff Brunch

At PCMA Convening Leaders in Nashville last month, Client Services put on a lively brunch event for over 90 customers, including a build-your-own Bloody Mary bar, massages and live music. It was such a success that we created a recap video so you can share in the fun.

Watch Video Recap ightarrow

MEET Los Angeles

# **CREATIVE EVOLUTION**

Jeremy Bacharach, Group Creative Director Los Angeles Tourism & Convention Board Building on the success of our #EveryonelsWelcome campaign, our new films continue to celebrate the diverse faces and places that make Los Angeles special.



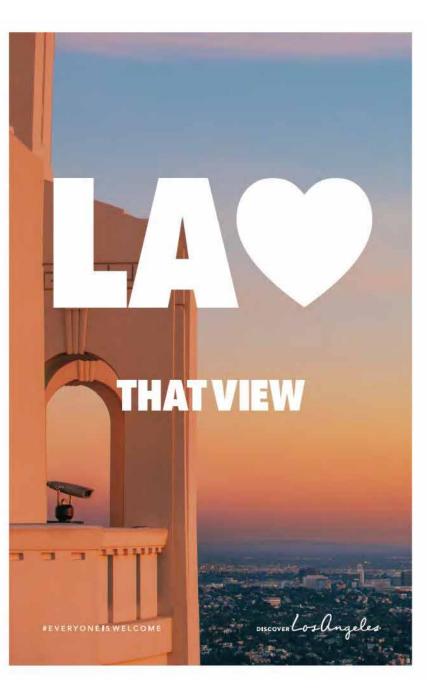
These films allow us to build the larger, emotional story of our campaign in longer form.We're also extending our story in new, impactful ways across media that rely on a quicker read.



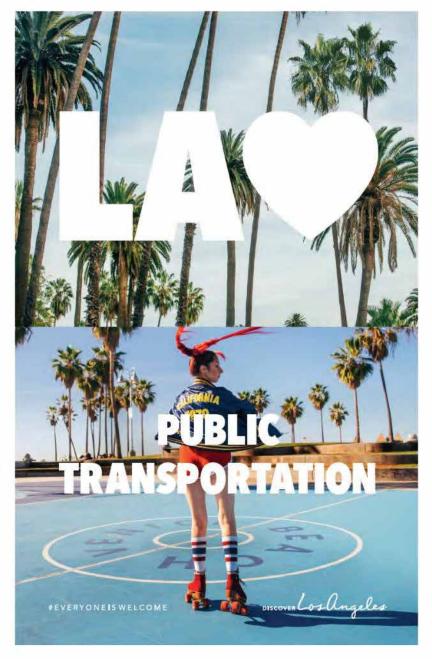


It's our way of welcoming everyone to experience (and love) all the diverse faces and places we care about. It's our fun, ownable way of talking about all things L.A.





LOS ANGELE:





LOS ANGELE

## **ADVERTISING UPDATE**

John Boudouvas, Vice President, Marketing Los Angeles Tourism & Convention Board

#### FY18 MEDIA PLAN - DOMESTIC

Market	Funnel Location	Tactic	Flight Dates	1/1	1/8	1/15	1/22	1/29	2/5	2/12	2/19	2/26	3/5	3/12	3/19	3/26	4/2	4/9	4/16	4/23	4/30	5/7	5/14	5/21	5/28	6/4	6/11	6/18	6/25
National		Hulu	1/1-3/25			-	-	-		-	-	-		-					-		-		-	-					
New York	New York Upper	ООН	2/12-3/18																										
		ConnectedTV	2/14-4/8																										
		Vevo	2/14-4/8																										
		Glassview	2/14-4/8																										
		Social Video	2/14-4/8																										
Long Haul		Atlas Obscura	1/1-4/1																										
		INSIDER	1/1-4/1																										
Long Haul	Middle	Thrillist	2/19-4/15																										
		Social Posts	2/14-4/8																										
		Native	2/14-4/8																										
		Expedia	2/14-4/8																										
		Sojern	2/14-4/8																										
	Lower	Trip Advisor	2/14-4/8																										
National		Remarketing	1/1-6/30																										
Short Haul		Content	1/1-5/31																										

### FY18 MEDIA PLAN - INTERNATIONAL

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Market	Funnel Location	Tactic	Flight Dates	1/1	1/8	1/15	1/22	1/29	2/5	2/12	2/19	2/26	3/5	3/12	3/19	3/26	4/2	4/9	4/16	4/23	4/30	5/7	5/14	5/21	5/28	6/4	6/11	6/18	6/25
	Upper	ConnectedTV	2/22-4/8																										
	oppe:	Social Video	2/22-4/22																										
		Social Posts	2/22-6/1																										
Mexico City & Guadalajara	Middle	Audience	1/1-1/15																										
		Native	2/22-6/1																										
	Lower	Kayak	2/22-4/8																										
	Lower	Remarketing	1/1-6/30																										
OVERALL MEXICO PLAN																													
Seoul, South Korea	Upper	ConnectedTV	2/26-4/22																										
	Middle	Social Posts	2/26-6/1																										
		Native	2/26-6/1																										
	Lower	Remarketing	1/1-6/30																										
OVERALL SOUTH KOREA PLAN																													
Shanghai		ООН	5/6-6/10																										
	Upper	Premium Video	5/6-6/10																										
		Online Video	4/9-6/10																										
		Native	1/12-6/30																										
Shanghai & Beijing	Middle	Yitiao																											
	wilddie	Banner Ads	1/1-6/30																										
		Qyer	1/1-1/5, 4/9- 6/3																										
	Lower	Tuniu	3/12-6/30																										
		C-Trip	3/12-6/30																										





## NYC OUTDOOR EXAMPLES











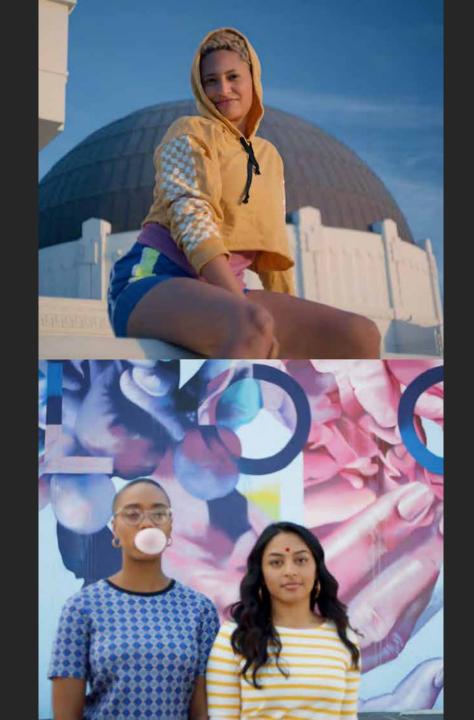
Los Angeles



MARKETING



## SOCIAL MEDIA EXAMPLES



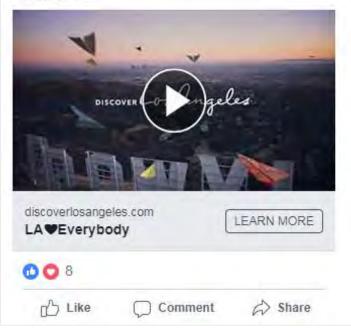


## FACEBOOK



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Find what you love in L.A. Where everyone is welcome.





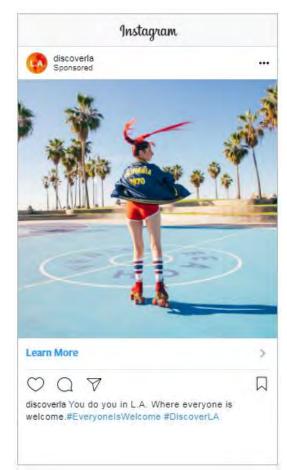
Like Page

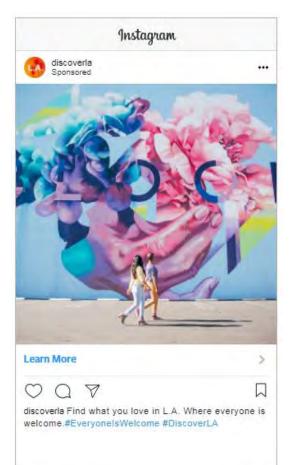
Discover Los Angeles

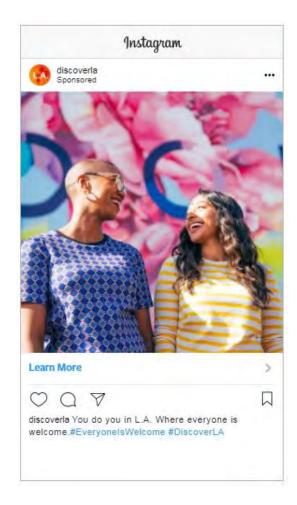




## **INSTAGRAM**











# CIP UPDATE - SUMMARY

#### PLANNING AND CONTRACTING STAGE

Fire Alarm Panel Upgrade

Fire Alarm System Peripheral Devices

New Security Command Center A/C

IN PROGRESS									
Security Surveillance System Upgrades	Water Heater Replacement								
Escalator and Elevator Repair/Modernization	Meeting Room Divider Wall Repair/Reconditioning								
Solar	Carbon Monoxide Sensors								
Cooling Towers Motors & VFD Replacement – South Plant									

# CIP UPDATE - SUMMARY

COMPLETED									
Fiber Optic Cable Infrastructure Upgrade	LAN Core Switch Upgrade								
Dimming Control System: Phase II	Security Surveillance System: Phase II								
Marquee Signage Upgrade: Phase I	Carpet Replacement: Phase I								
Parking Emergency Call Boxes	South Hall Entry and Dock Lighting								
Carpet Replacement: 300s MR Corridor	Carpet Replacement: Kentia								
Compactor Replacement	Marquee Signage Upgrade: Phase II								
Exhibit Hall Lighting Retrofit: Phase I	Fire Suppression System for IDF 2.0								
Carpet Replacement: 500s + Petree	Exhibit Hall Lighting Retrofit: Phase II & III								
Compactor Replacement: Final Phase	South Hall Floor Remediation								
Marquee Signage Upgrade: Final Phase*									

#### MARQUEE SIGNAGE UPGRADE



- Final phase of marquee signage upgrade completed
- Empty marquee now features front and back digital signs

#### **SOLAR: IN PROGRESS**

